



CHAMBER OF COMMERCE  
**HIGHLANDS  
RANCH**

## Chamber of Commerce of Highlands Ranch Website Advertising Application

[www.HighlandsRanchChamber.org](http://www.HighlandsRanchChamber.org)

Date \_\_\_\_\_

Company Name \_\_\_\_\_

Name \_\_\_\_\_  
(main contact for advertising questions)

Title \_\_\_\_\_

Email \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Web Address \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

### Membership Department

Jon Johnson – Director of Membership Development

[membership@highlandsranchchamber.org](mailto:membership@highlandsranchchamber.org)

300 W Plaza Drive #225  
Highlands Ranch, CO 80129  
Phone: 303.791.3500

**PLEASE SEND AD IN  
.JPEG FORMAT**

<u>Semi-Annual Rates</u>	<u>Pixels</u>	<u>Cost</u>
<b>Homepage</b>		
Double	197 x 264	\$450
Regular	197 x 132	\$240
Logo & Link	197 x 66	\$150

### **SUPPORTING PAGES\***

Double	197 x 267	\$250
Regular	197 x 132	\$150
Logo & Link	197 x 66	\$75

(\*Ambassador, Membership, Directory, Networking Groups, Chamber Programs & Member News)

**AD FORMAT: JPEG**

**SEND TO:**

[membership@highlandsranchchamber.org](mailto:membership@highlandsranchchamber.org)

### METHOD OF PAYMENT

**CHECK: #** \_\_\_\_\_

**Date** \_\_\_\_\_ **Amount \$** \_\_\_\_\_

### **CREDIT CARD:**

**Visa**       **Master Card**

**Discover**       **American Express**

**Credit Card #**

**Exp. Date**

**3-4 Digit CVC**

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